| United | States | Marshals | Service |
|--------|--------|----------|---------|

| PLAINTIFF UNITED STATES OF AMERICA   |  |                             |                             |                  | COURT CASE NUMBER CA No. 04-12582-RCL |   |                     |  |  |
|--|--|-----------------------------|-----------------------------|------------------|---------------------------------------|---|---------------------|--|--|
| DEFENDANT 301 ADAMS STREET, QUINCY, MASSACHUSETTS; 1548-1558 DORCHESTER AVENUE, DORCHESTER, MASSACHUSETTS; FIVE (5) CERTAIN PARCELS OF LAND WITH THE BUILDINGS(S) THEREON IN BROCKTON PLYMOUTH COUNTY, MASSACHUSETTS, COMMONLY KNOWN AS 11 ROSSETER STREET, 16 ROSSETER STREET, 213-223 NORTH MAIN STREET, 204 NORTH MONTELLO STREET, AND 227 NORTH MAIN STREET, INCLUDING ALL APPURTENANCES AND IMPROVEMENTS THEREON; \$67,561.88 IN UNITED STATES CURRENCY; and \$26,776.42 IN UNITED STATES CURRENCY, SEIZED FROM ASIAN AMERICAN BANK CHECKING ACCOUNT NUMBER 310029269 |  |                             |                             |                  |                                       | TYPE OF PROCESS Verified Complaint and Warrant & Monition |                     |  |  |
| SERVE  | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN |                             |                             |                  |                                       |   |                     |  |  |
| <b>*</b>   | Jeffrey A. Denner, Esquire   |                             |                             |                  |                                       |   |                     |  |  |
| AT   | ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code)                                      |                             |                             |                  |                                       |   |                     |  |  |
|  | Four Longfello   | w Place, 35 <sup>th</sup> F | loor, Boston, N             | 1A 02114         |                                       |   |                     |  |  |
| SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:   |  |                             |                             |                  | Number of pr<br>with this Form        | rocess to be served<br>m - 285                            |                     |  |  |
| Kristina E. Barclay, Assistant U.S. Attorney United States Attorney's Office   |  |                             |                             |                  |                                       | arties to be served                                       |                     |  |  |
| John Joseph Moakley United States Courthouse   |  |                             |                             | Check for ser    | rvice on U.S.A.                       |   |                     |  |  |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)  |  |                             |                             |                  |                                       |   |                     |  |  |
| Please serve the attached Verified Complaint and Warrant & Monition upon the above-named individual BY HAND.   |  |                             |                             |                  |                                       |   |                     |  |  |
|  |  |                             |                             | : .              | <u> </u>                              |   | LJT x3283           |  |  |
| Signature of Attorney or other Originator requesting service on behalf of:    Bar dux  |  |                             |                             |                  |                                       | NE NUMBER<br>100  | Sept. 28, 2005      |  |  |
| SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE  |  |                             |                             |                  |                                       |   |                     |  |  |
| I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)  Total Process District of Origin NoNo  |  | ,                           | Sund Burlin Satting 9/29/05 |                  |                                       |   |                     |  |  |
| I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.  |  |                             |                             |                  |                                       |   |                     |  |  |
| ☐ I hereby certify and peturn that I am unable to locate the individual, company, corporation, etc named above (See remarks below).  |  |                             |                             |                  |                                       |   |                     |  |  |
| Name and title of individual served (If not shown above).  A person of suitable age and discretion then residing in the defendant's usual place of abode.  |  |                             |                             |                  |                                       |   |                     |  |  |
| Address (complete only if different than shown above)  Date of   |  |                             |                             |                  |                                       | ervice 4/24/05  | Time 10:05 am       |  |  |
|  |  |                             |                             |                  | Signature                             | of <del>U.S. Marshal or E</del>                           | eputy Jan Bull Kit  |  |  |
| Service Fee  | Total Mileage Charges (including endeavors)  | Forwarding Fee              | Total Charges               | Advance Deposits | Amount O                              | wed to US Marshal   | or Amount or Refund |  |  |
| REMARKS:   |  |                             |                             |                  |                                       |   |                     |  |  |
|  |  |                             |                             |                  |                                       |   |                     |  |  |
| PRIOR EDITIONS MAY RE LISED  1. CLERK OF THE COURT FORM USM 285 (Rev. 12/15/80)  |  |                             |                             |                  |                                       |   |                     |  |  |